

| | | | | |
|----------|-------|-------------------------------|-----------------------------|------------|
| CPA-892 | T-1 | REPLACE ROOF CIVIC CENTER | Schedule of drawings | 01/06/2004 |
| CPA-893 | A-1 | ENG FILE # FPCC0010 ACCOUNT # | Roof plan | |
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| CPA-899A | A-8 | | Ladder elev and details | |
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| CPA-899C | A-10 | | Steel walkway | |
| CPA-899D | A-11 | | Electrical panel platform | |
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| CPA-899F | E1 02 | | Electrical details | |
| CPA-899G | E2 01 | | Electrical specifications | |

REPLACE ROOF CIVIC CENTER

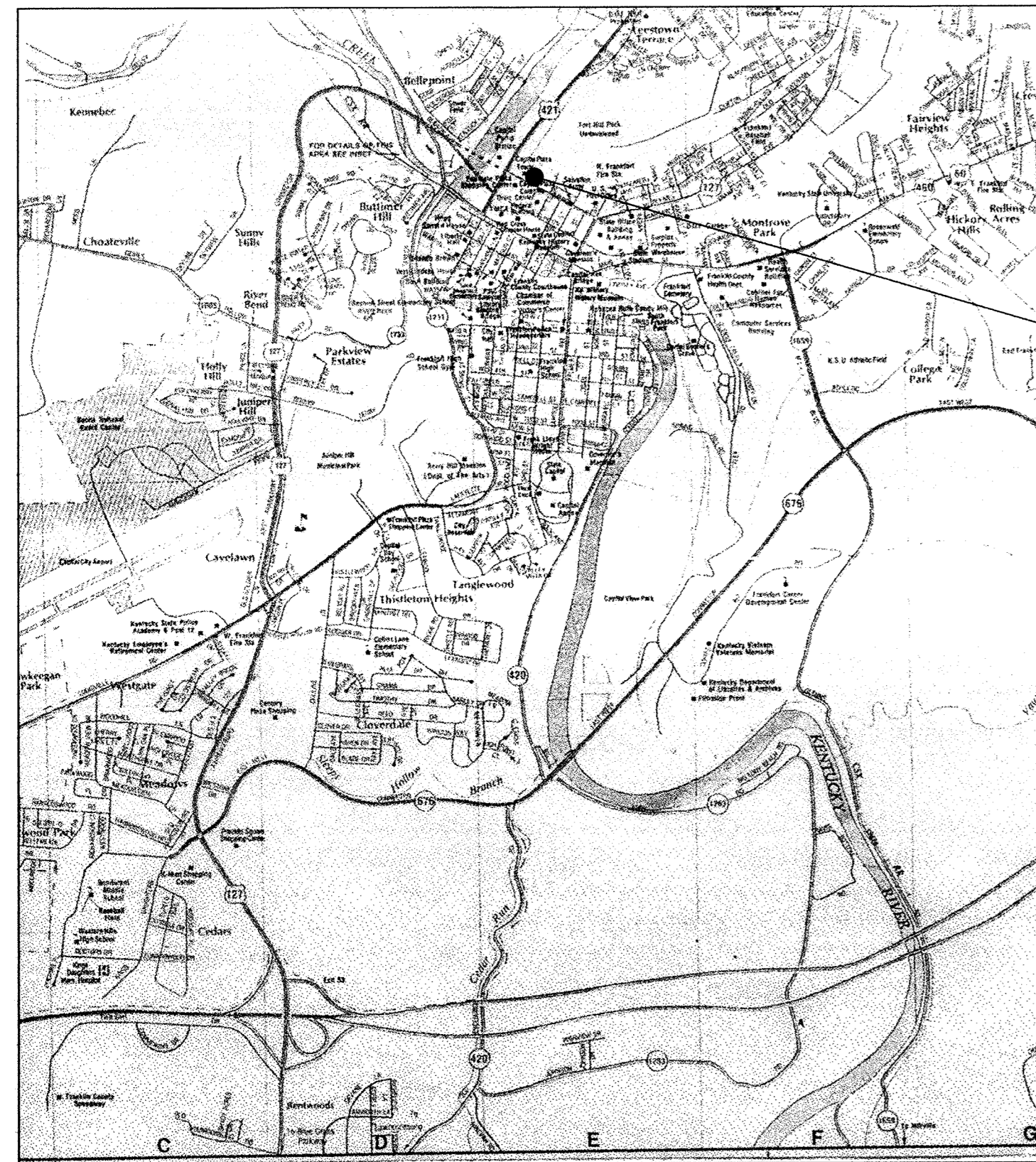
FRANKFORT, KENTUCKY

COMMONWEALTH OF KENTUCKY
FINANCE AND ADMINISTRATION CABINET
DEPARTMENT FOR FACILITIES MANAGEMENT
DIVISION OF ENGINEERING
FRANKFORT, KENTUCKY

ERNIE FLETCHER, GOVERNOR
STATE OF KENTUCKY

ENG. FILE NO. FPCC0010

ACCOUNT NO. 02-0200-785-D785-11-011-CC0011-00-Z



SITE LOCATION PLAN

N. T. S.

THIS PROJECT

WILLIAM C. MARTIN, P.S.C.
ARCHITECTS - ENGINEERS



LEGEND

| | |
|--|---------------|
| | BRICK |
| | CONCRETE |
| | EARTH |
| | GRAVEL |
| | GYPSUM BOARD |
| | ROUGH LUMBER |
| | FINISH LUMBER |
| | INSULATION |
| | PLYWOOD |
| | ALUMINUM |
| | STEEL |
| | SHEET METAL |
| | EXIST. GRADE |
| | SECTION |
| | ON SHEET |

ABBREVIATIONS

| | |
|----------|------------------------|
| AFF. | ABOVE FINISH FLOOR |
| AL. | ALUMINUM |
| B.L.D.G. | BUILDING |
| BO.TT. | BOTTOM |
| B. S. | BRICK SEAT |
| CAB. | CABINET |
| C./L. | CENTER LINE |
| CONC. | CONCRETE |
| CONT. | CONTINUOUS |
| DET. | DETAIL |
| D. S. | DOWNSOOT |
| EA. | EACH |
| EL. | ELEVATION |
| EXP. | EXPANSION JT. MATERIAL |
| EQ. | EQUAL |
| EXIST. | EXISTING |
| EXT. | EXTERIOR |
| F. D. | FLOOR DRAIN |
| F.L. | FLOOR |
| GA. | GUAGE |
| G. I. | GALVANIZED IRON |
| GR. | GRADE |
| GYP. BD. | GYPSUM BOARD |
| INSUL. | INSULATION |
| JT. | JOINT |
| MAT. | MATERIAL |
| MET. | METAL |
| M. H. | MAN HOLE |
| M.O. | MASONRY OPENING |
| N. T. S. | NOT TO SCALE |
| P.L. | PLATE |
| PLY. WD. | PLYWOOD |
| REQ. | REQUIRED |
| R. D. | ROOF DRAIN |
| R. O. | ROUGH OPENING |
| S/S | STAINLESS STEEL |
| TOGG. | TOGGLE BOLT |
| TYP. | TYPICAL |
| WD. | WOOD |
| W/O | WITH OUT |
| W/P | WATERPROOF |
| C/R | COLD ROLLED |
| T/E | TAPERED EDGE |
| VBS | VENTING BASE SHEET |
| BSF | BASE SHEET FASTNER |

BOLTS AND SCREWS

| | |
|-----|----------------------|
| FH | FLAT HEAD |
| RH | ROUND HEAD |
| OH | OVAL HEAD |
| WS | WOOD SCREW |
| SMS | SHEET METAL SCREW |
| MB | MACHINE BOLT |
| PDF | POWER DRIVEN FASTNER |

INDEX TO NOTES

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3. Not Used.
4. Not Used.
5. Not used.
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SCHEDULE OF DRAWINGS

| SHEET | TITLE |
|-------|--------------------------------------|
| T-1 | TITLE SHEET AND SCHEDULE OF DRAWINGS |

SITE DEVELOPMENT

NONE REQUIRED THIS PROJECT

ARCHITECTURAL

| | |
|-----|-----------------------------|
| A-1 | ROOF PLAN |
| A-2 | SECTIONS |
| A-3 | DETAILS |
| A-4 | FASCIA SECTIONS AND DETAILS |
| A-5 | FASCIA DETAILS |
| A-6 | ELEVATIONS |
| A-7 | SOFFIT PLAN |

STRUCTURAL

NONE REQUIRED THIS PROJECT

PLUMBING

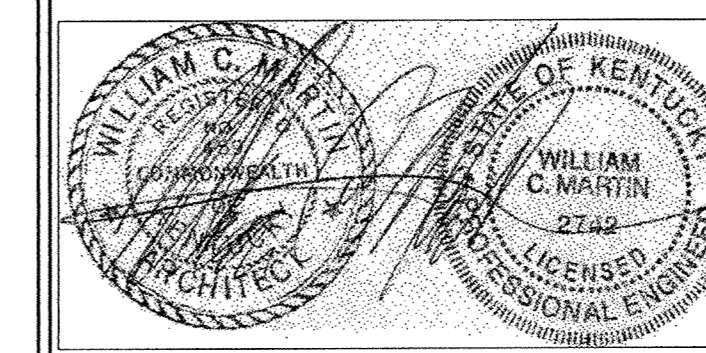
NONE REQUIRED THIS PROJECT

HVAC

NONE REQUIRED THIS PROJECT

ELECTRICAL

NONE REQUIRED THIS PROJECT



COMM. NO. 573-75 DATE: 18 NOVEMBER 2003 SHEET T-1 OF 8

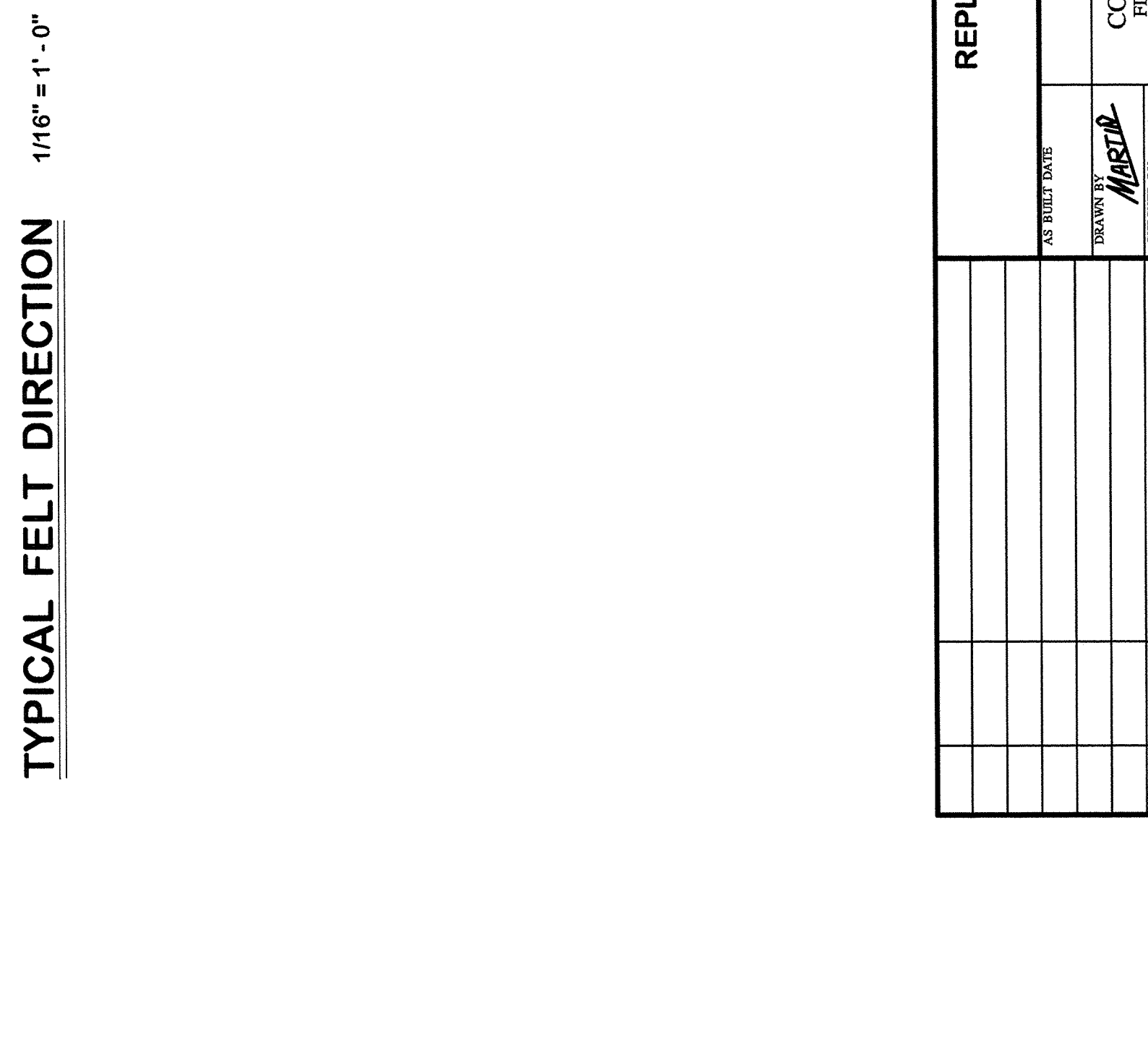
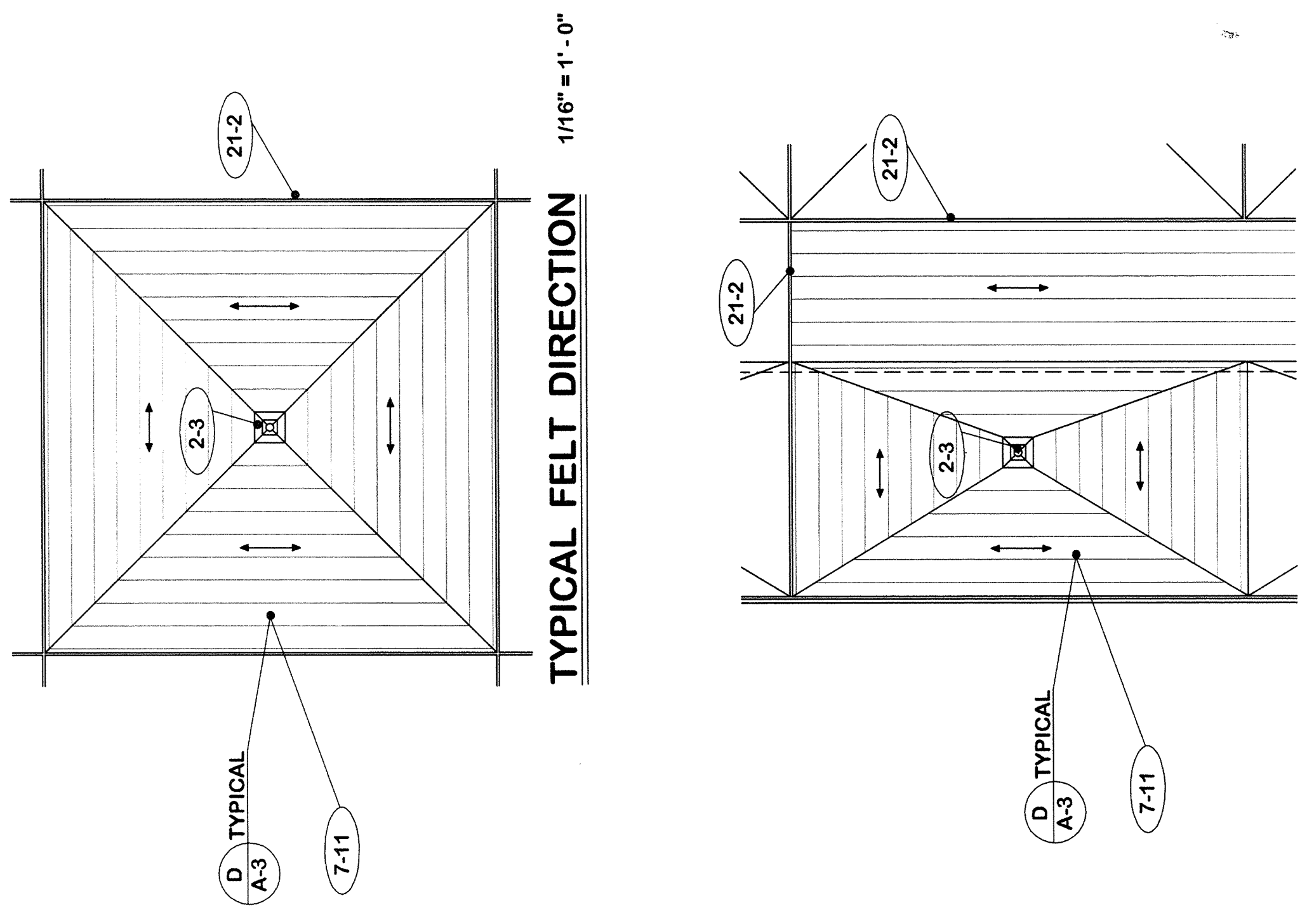
CPA-892

1. GENERAL
- 1-1 Do not scale drawings, dimensions and quantities from drawings. Verify field conditions, drawing and materials in the work.
 - 1-2 Verify field conditions, dimensions and quantities from drawings. Verify field conditions, drawing and materials in the work.
 - 1-3 Verify free flow through all roof drains before beginning any demolition.
 - 1-4 Replace damaged or missing roof drain strainers.

2. EXISTING TO REMAIN
- 2-1 Roof hatch.
 - 2-2 Antenna support.
 - 2-3 Roof drains.
 - 2-4 Wood blocking.
 - 2-5 Fascia panels.
 - 2-6 Plumbing vent.
 - 2-7 Vent shaft cover.
 - 2-8 Metal deck.
 - 2-9 Wood construction.
 - 2-10 Pipe thru roof.
 - 2-11 2 X 4's @ 2'-0" c/c.
 - 2-12 3" foil faced fiberglass insulation.
 - 2-13 Plaster soffit.

21. EXISTING TO REMOVE
- 21-1 Flashing, roofing and insulation to roof deck.
 - 21-2 Expansion joint covers.
 - 21-3 Sloped wood members.
 - 21-4 1 x 6.
 - 21-5 Wood blocking.
 - 21-6 1/2" plywood sheathing.

6. CARPENTRY
- 6-1 3-2 x 6's.
 - 6-2 1-1 x 6.
 - 6-3 2 x 10 to pattern.
 - 6-4 2 x 6 to pattern.
 - 6-5 2 x 4 to pattern.
 - 6-6 1 x 4 to pattern.
 - 6-7 2 x 6 continuous, secure to deck.
 - 6-8 2 x 4 continuous.
 - 6-9 2-2 x 4 - 4 sides.
 - 6-10 1 x 4 - 4 sides.
 - 6-11 2 x 10 continuous.
 - 6-12 No. 8 RHWS maximum 12" c/c.
 - 6-13 5/8" C-D ext. grade plywood.
 - 6-14 1 x 6 continuous.
 - 6-15 6 mil polyethylene. Secure 12" c/c each bearing.



REPLACE ROOF -- CIVIC CENTER
FRANKFORT, KENTUCKY

ROOF PLAN

COMMONWEALTH OF KENTUCKY
DEPARTMENT FOR FACILITIES MANAGEMENT
DIVISION OF ENGINEERING
FRANKFORT, KENTUCKY

DESIGNED BY: *W.C. Martin*
CHECKED BY: *W.C. Martin*
DATE: 18 Nov. 2003

PROJECT NO.: 573-75
SHEET NO.: 1/6/04
SCALE: 1/4" = 1'-0"

APPROVED FOR PROGRAM CONCEPT ONLY
DATE: 1-7-04

DATE: 1-6-04

CPA-893

ROOF PLAN
1/16" = 1'-0"
PLAN NORTH

2. EXISTING TO REMAIN

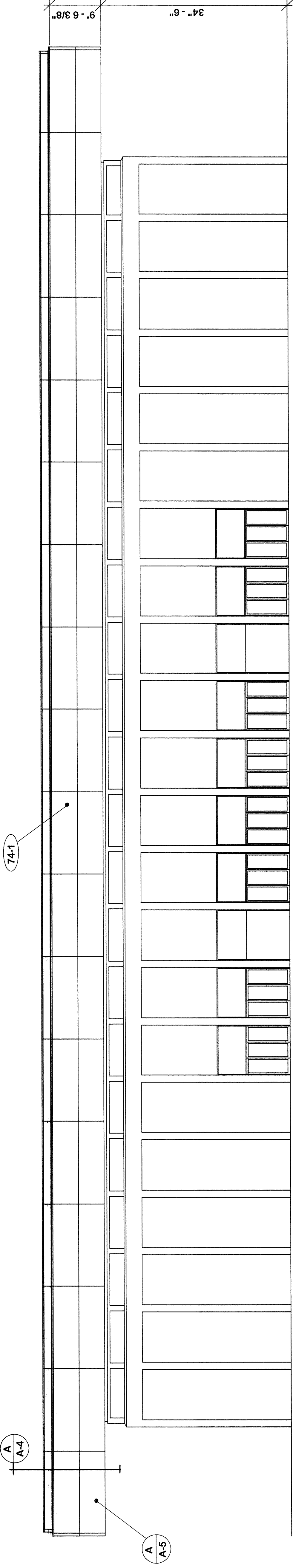
- 2-1 Roof hatch.
- 2-2 Antenna support.
- 2-3 Roof drains.
- 2-4 Wood blocking.
- 2-5 Fascia panels.
- 2-6 Plumbing vent.
- 2-7 Vent shaft cover.
- 2-8 Metal deck.
- 2-9 Wood construction.
- 2-10 Pipe thru roof.
- 2-11 2 X 4's @ 2'-0" c/c.
- 2-12 3" foil faced fiberglass insulation.
- 2-13 Plaster soffit.

21. EXISTING TO REMOVE

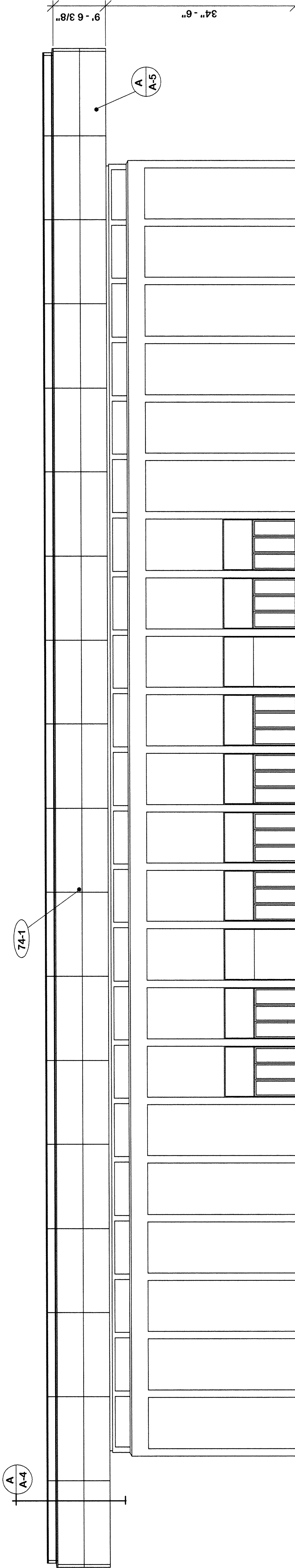
- 21-1 Flashing, roofing and insulation to roof deck.
- 21-2 Expansion joint covers.
- 21-3 Stopped wood members.
- 21-4 1 x 6.
- 21-5 Wood blocking.
- 21-6 1/2" plywood sheathing.

74. FASCIA PANELS

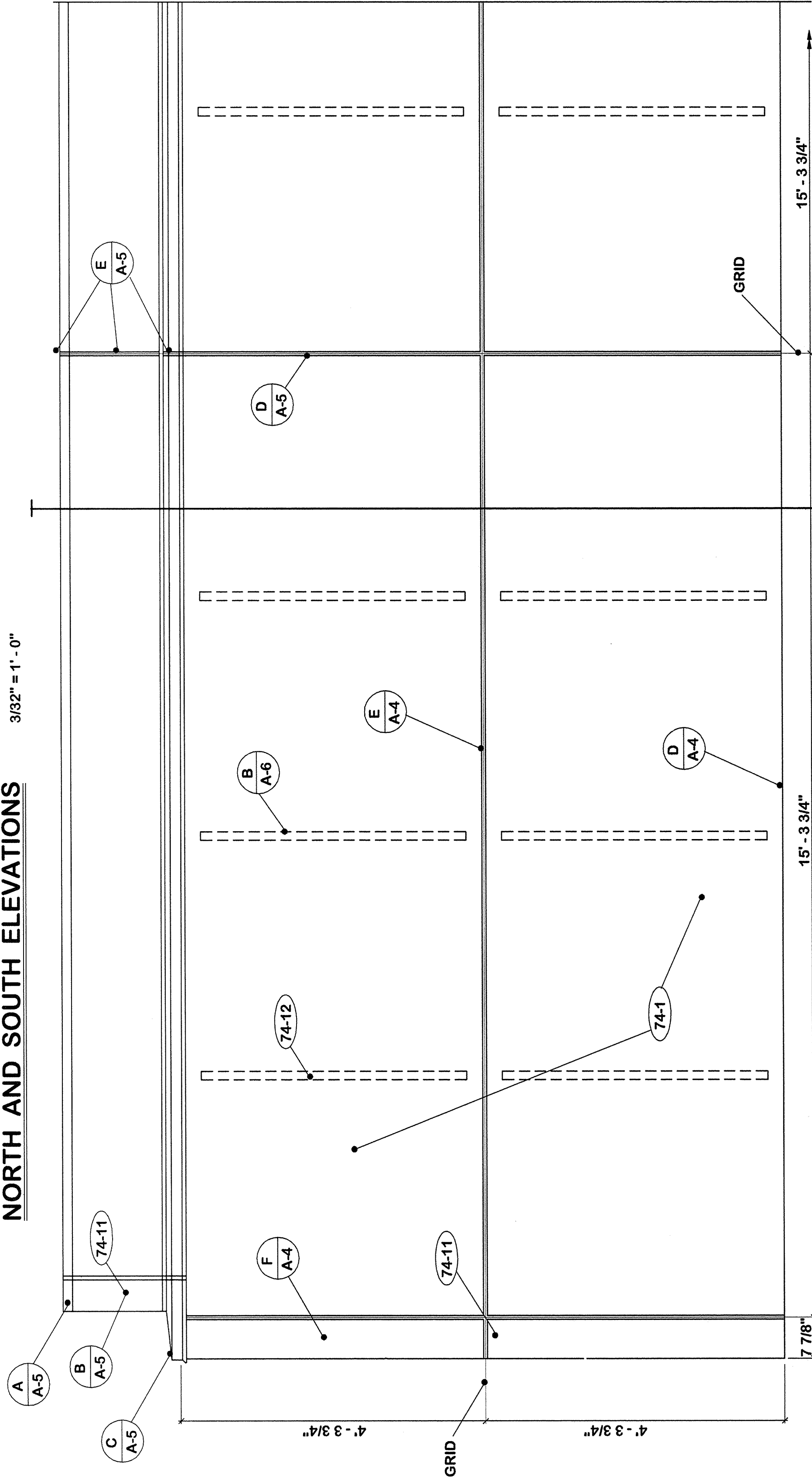
- 74-1 3/16" composite aluminum panels.
- 74-2 Cut from panel section.
- 74-3 Structural sealant.
- 74-4 Top panel extrusion with flashing hook.
- 74-5 Bottom panel extrusion.
- 74-6 Continuous aluminum perimeter extrusion.
- 74-7 Dry gasket seals.
- 74-8 1/8" aluminum hook continuous to pattern.
- 74-9 Form wall cap from panel material.
- 74-10 Form apron from panel material.
- 74-11 Form corners from panel material.
- 74-12 Fasteners as required.
- 74-13 Panel stiffeners.
- 74-14 1/8" aluminum plate continuous to pattern.
- 74-15 Stagger fasteners maximum 12" c/c.
- 74-16 Shim to plumb and level as required.
- 74-17 Backer rod.
- 74-18 Caulk continuous level as required.
- 74-19 1/8" x 1 1/2" aluminum clips maximum 16" c/c.



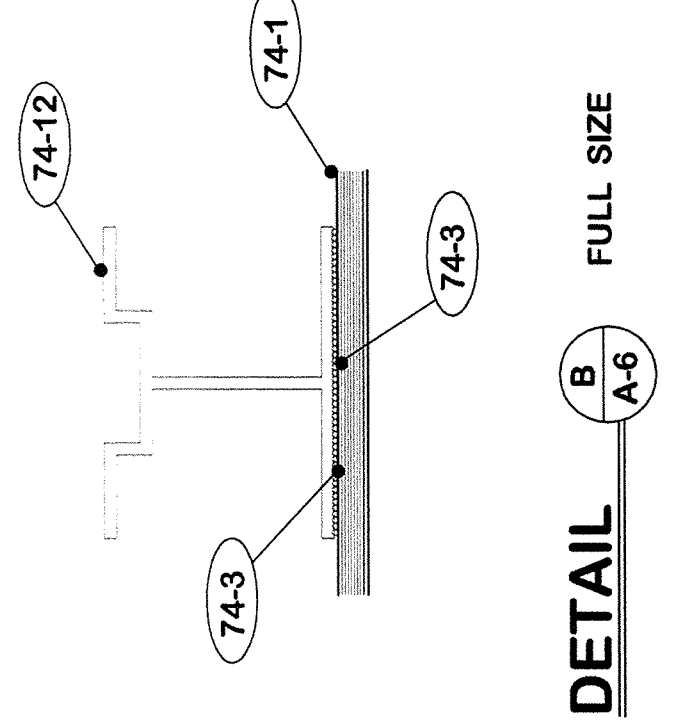
EAST AND WEST ELEVATIONS 3/32" = 1'-0"



NORTH AND SOUTH ELEVATIONS 3/32" = 1'-0"



TYPICAL FASCIA PANEL LAYOUT 3/4" = 1'-0"



| ELEVATIONS | |
|-------------------------|--|
| DESIGNED BY | COMMONWEALTH OF KENTUCKY FRANKFORD, KENTUCKY |
| CHECKED BY | DEPARTMENT OF TRANSPORTATION DIVISION OF ENGINEERING FRANKFORD, KENTUCKY |
| T.A.E. FILE | 573-75 |
| DATE | 18 Nov. 2003 |
| AGENCY | WILLIAM C. MARTIN, P.E. & C. ARCHITECTS-ENGINEERS 609 EUCLID AVENUE LEXINGTON, KENTUCKY |
| AUTHORIZED AGENT | DATE 1-7-04 |
| DIVISION OF ENGINEERING | DATE 1/24/04 |

APPROVED FOR THE PROGRAM CONSULTANT

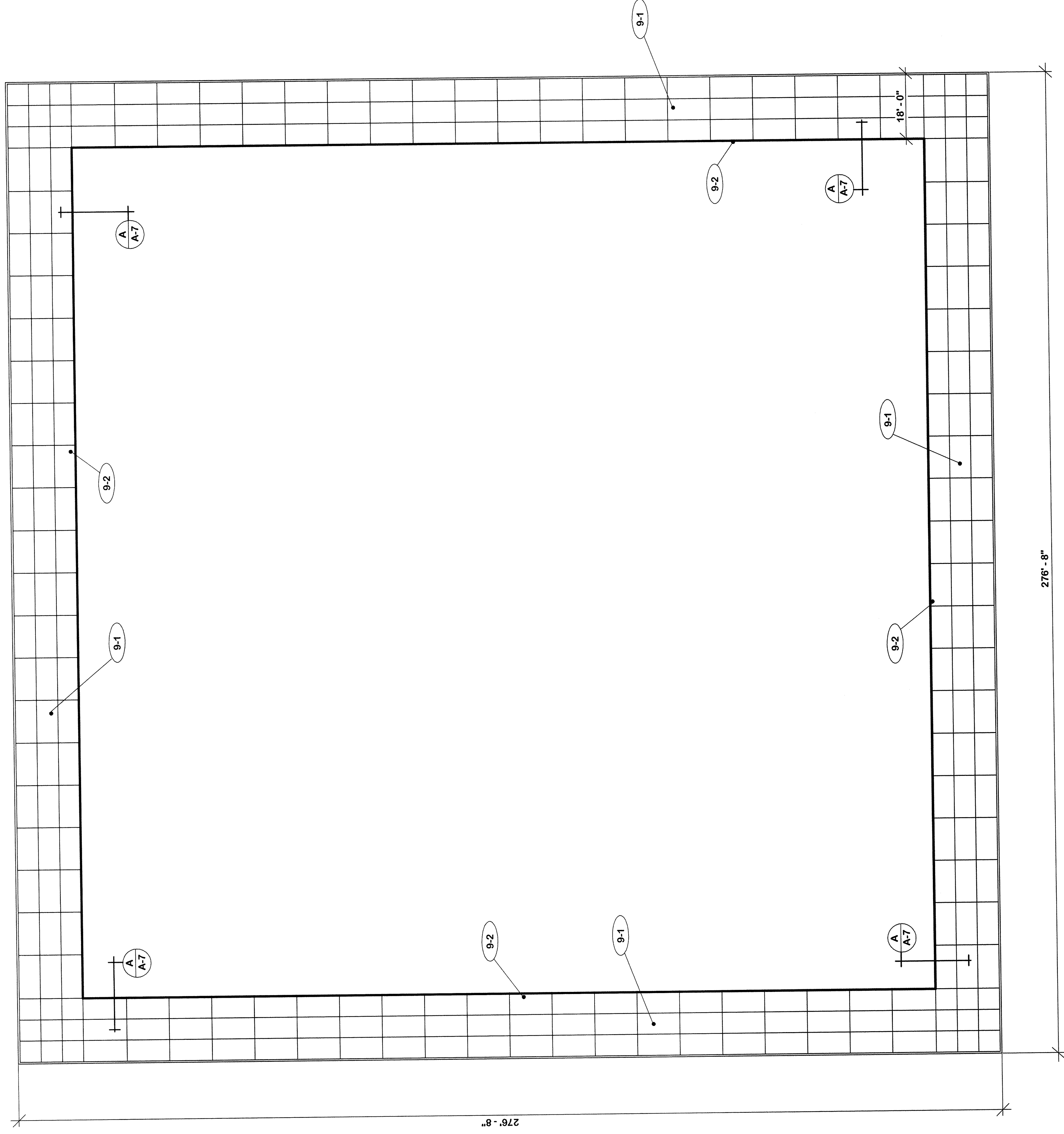
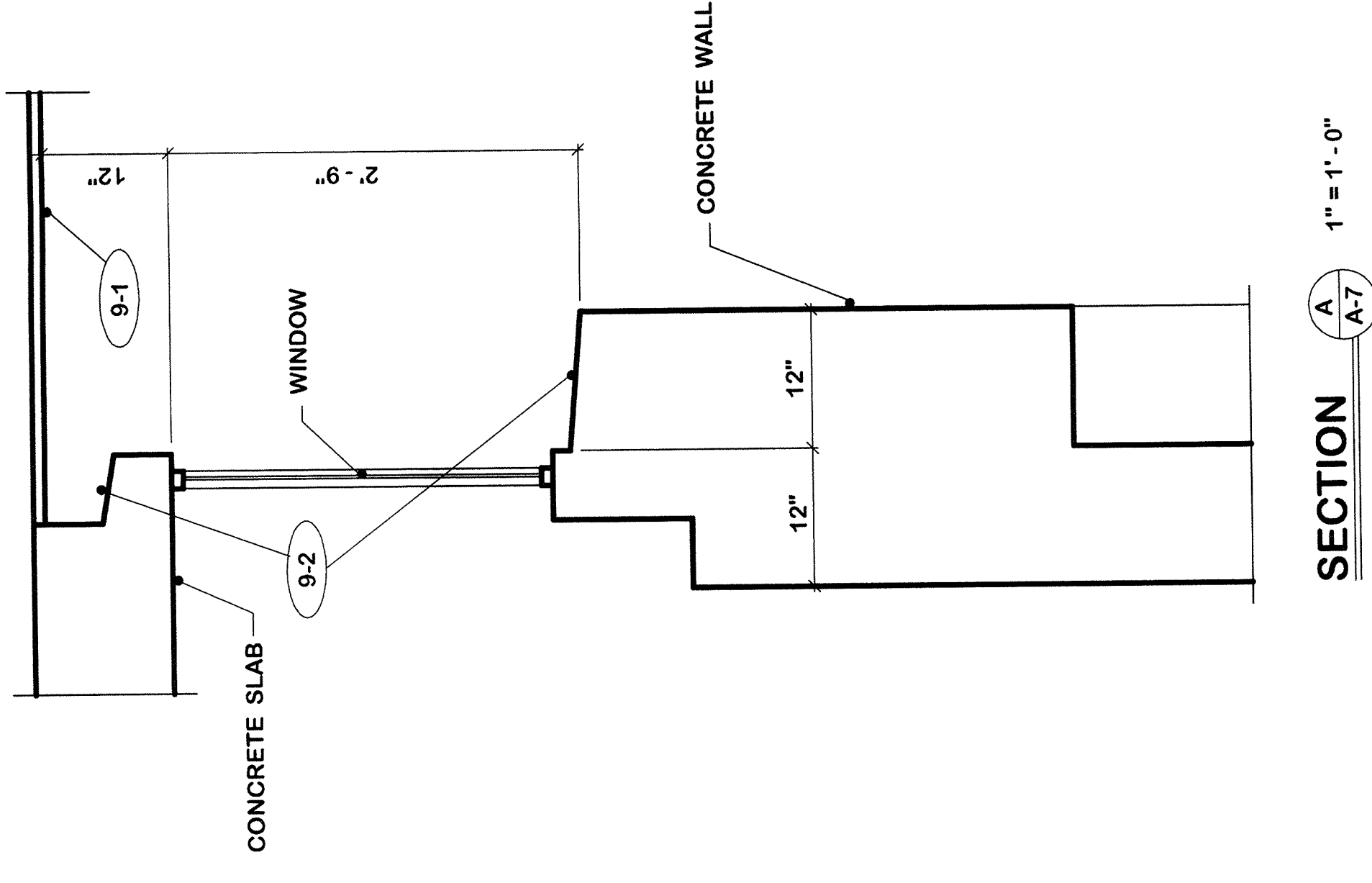
CPH-878

REPLACE ROOF - CIVIC CENTER
FRANKFORD, KENTUCKY

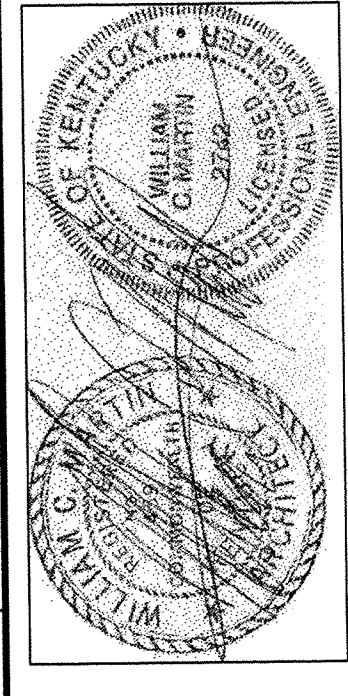
DATE 1/24/04

DATE 1-7-04

9. PAINTING
 9-1 Paint soffit.
 9-2 Remove pigeon dung from top of wall.



| | | | |
|-------------------------|---|-----------------------------------|----------|
| AS BUILT DRAWING | | PROJECT NO. | A-7 |
| REVISIONS | | DRAWING NO. OF 8 | |
| DESIGNED BY | COMMONWEALTH OF KENTUCKY FRANKFORD AND ARCHITECTS MANAGEMENT DIVISION OF ENGINEERING FRANKFORT, KENTUCKY | DATE OF ISSUE | 11/14/03 |
| CHECKED BY | WILLIAM C. MARTIN, P. S. C. ARCHITECT'S ENGINEERS FRANKFORT, KENTUCKY | PROJECT NO. | FPC00010 |
| A. E. FILE NO. | 573-75 | DATE | 1-7-04 |
| ISSUE DATE | 18 Nov. 2003 | APPROVED FOR PROGRAM CONSULT ONLY | DATE |
| AGENCY AUTHORIZED AGENT | J. A. HART | DATE | 11/14/03 |
| DIVISION OF ENGINEERING | W. C. Martin | DATE | 11/14/03 |



CPA-899000