

AGENDA

THE TURNPIKE AUTHORITY OF KENTUCKY
SEMI-ANNUAL MEETING
FRIDAY, MARCH 12, 2010
10:00 A.M
CAPITOL ANNEX, ROOM 386

- I. Sign In
- II. Call to Order
 - A. Quorum
 - B. Notification of Press
- III. June 18, 2009 Meeting Minutes (for approval)
- IV. Authorizing Resolution for the 2010 Series A and B Bonds (for approval)
(Amendment to the 2009 B Authorizing Resolution)
- V. Semi-Annual Budget Report and Transfer of Funds (for approval)
- VI. Greenup County Parcel No. 17X (for approval)
- VII. Request for Proposal for Personal Service Contracts (Audit, Arbitrage, Legal)
for FY10 (for approval)
- VIII. Other Business
- IX. Adjournment