

**NOTICE PURSUANT TO KRS 61.823**

The Selection Committee for the Selection to Serve as Local Co-Managing Underwriter for State Bond Issuing Agencies for Fiscal Year 2024 and Fiscal Year 2025 will hold a meeting on Monday, May 22, 2023, at 10:00 a.m. Public access to the meeting is available on Microsoft Teams. Following is the agenda for the meeting:

**OFFICE OF FINANCIAL MANAGEMENT**  
**Local Co-Managing Underwriter for State Bond Issuing Agencies**  
**for Fiscal Year 2024 and 2025**  
**MEETING #: 1**  
**DATE: Monday, May 22, 2023**  
**TIME: 10:00 a.m. ET**  
**Microsoft Teams: [Join a Microsoft Teams Meeting by ID | Microsoft Teams](#)**  
**Meeting ID: 211 713 262 000**  
**Password: BU65yr**

**AGENDA**

- |     |   |   |
|-----|---|---|
| 1.  | Call to Order-                            | Ryan Barrow<br>Executive Director<br>Office of Financial Management |
| 2.  | Open Meetings Notification -              | Mr. Barrow  |
| 3.  | Selection Committee Orientation -         | Mr. Barrow  |
| 4.  | Evaluation of Committee Composition -     | Mr. Barrow  |
| 5.  | Election of Chairperson -                 | Mr. Barrow  |
| 6.  | Election of Vice Chairperson -            | Chairperson   |
| 7.  | Signature of Confidentiality Statements - | Chairperson   |
| 8.  | Distribution of RFP and Responses -       | Chairperson   |
| 9.  | Adoption of Tie Breaking Procedure -      | Chairperson   |
| 10. | Discussion of Next Meeting -              | Chairperson   |
| 11. | Adjournment -                             | Chairperson   |