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Governor

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F. THOMAS HOWARD
Executive Director

**THE TURNPIKE AUTHORITY
OF KENTUCKY
MARCH 16, 2011
10:00 A.M.
ROOM 386, CAPITOL ANNEX**

AGENDA

- I. Call to Order
 - A. Quorum
 - B. Notification of Press

- II. September 1, 2010 Meeting Minutes
(For approval)
Attachment A

- III. Economic Development Authorizing Resolution for the 2011 Series A
(For approval)
Attachment B

- IV. Budget Report
(Informational)
Attachment C

- V. Other Business

- VI. Adjournment