



DEPARTMENT OF THE ARMY  
HUNTINGTON DISTRICT, CORPS OF ENGINEERS  
502 EIGHTH STREET  
HUNTINGTON, WEST VIRGINIA 25701-2070

**EXHIBIT D**  
Paintsville Lake RFP  
Corps of Engineers'  
Extension Letter to the  
Commonwealth

REPLY TO  
ATTENTION OF:

November 17, 2020

Real Estate Division  
Acquisition and Management Branch

SUBJECT: Paintsville Lake, Intent to Renew the Kentucky Department of Parks  
Lease, Contract No. DACW69-1-84-0144

Russ Meyer  
Commissioner  
Mayo-underwood Building, 5<sup>th</sup> Floor  
500 Mero Street  
Frankfort, Kentucky 40601

Dear Mr. Russ:

This letter is to inform you that we intend to honor your request to begin to the renewal process of the Kentucky Department of Parks lease. We understand that the prompt renewal of this lease will help solicit private, third-party bidders to operate the marina at Paintsville Lake. This lease will be for a term of twenty-five (25) years.

If you have any questions feel free to contact me at (304) 399-5381 or by email at [kennon.o.clarkson@usace.army.mil](mailto:kennon.o.clarkson@usace.army.mil).

Sincerely,

A handwritten signature in black ink, appearing to read "S.C. Rhodes".

Steven C. Rhodes  
Realty Specialist

November 17, 2020

Real Estate Division  
Acquisition and Management Branch

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Sincerely,

CLARKSON RE-O

BODMER RE-O

Steven C. Rhodes Jr.   
Chief, Real Estate Division

Copies Furnished:

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