



DEPARTMENT OF THE ARMY
HUNTINGTON DISTRICT, CORPS OF ENGINEERS
502 EIGHTH STREET
HUNTINGTON, WEST VIRGINIA 25701-2070

REPLY TO
ATTENTION OF:

November 16, 2020

Real Estate Division
Management Branch

SUBJECT: Grayson Lake, Approval for Grayson Grouse Timber Harvest, DACW69-1-12-1001

Josh Frazier, Wildlife Forester
KY Department of Fish and Wildlife Resources
2375 KY Highway 801 South
Morehead, KY 40351

Dear Mr. Frazier:

This letter is in reference to your request to conduct 26 timber harvest units at Grayson Lake, which you are referring to as the Grayson Grouse Harvest. We have no objection to this work being performed subject to the terms and conditions of the subject lease and with the following special conditions:

1. KYDNR provide a copy of the timber sale receipt once all sales are final
2. KYDNR provide a copy where the money from the sale will be utilized
3. Advise Project Manager when timbering will begin

If you would like to discuss this further or have any additional questions, please contact Kennon Clarkson, of my staff, at (304) 399-5381 or by email at kennon.o.clarkson@usace.army.mil.

Sincerely,

A handwritten signature in black ink, appearing to read "Steven C. Rhodes Jr.", written in a cursive style.

Steven C. Rhodes Jr.
Chief, Real Estate Division